

**The Housing Authority of the Town of Vernon**  
**Board of Commissioners**

**July 9, 2015 - 1:00 P.M.**  
**21 Court Street – Board Room**

**AGENDA**

**REGULAR MEETING**

Public Comment

Minutes

Bills & Credit Card Statement

**CASH BALANCES**

**OCCUPANCY REPORT**

**EXECUTIVE DIRECTORS REPORT**

**OLD BUSINESS:**

**NEW BUSINESS:**

Audited Financial Statements

**INFORMATIONAL:**

CONN-NAHRO Convention

**EXECUTIVE SESSION:**

Next meeting:       September Regular Meeting  
                              September 10, 2015